

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B P C JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1004
3	SCHOOL CODE (IF APPLICABLE)	27089
4	COMPLETE ADDRESS WITH PIN CODE	ACROSS TANGRI BRIDGE JAGADHARI ROAD, AMBALA CANTT, AMBALA 133001, AMBALA, HARYANA - 133001
5	PRINCIPAL NAME	Mrs. SHEETAL
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	schoolbpcjain@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416845044

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/AFFILATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/society-reconignation.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/AFFILATION-LETTER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/SELF-DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/annual-acadmic-clender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/Parents-Teacher-Association.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bpcjainpublicschool.com/wp-content/uploads/2024/03/10TH-BOARD-RESULT.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHEETAL
2	TOTAL NO. OF TEACHERS	18
	PGT	5
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NO STUDENTS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2610
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/OGzn1xosR-s?si=jtN4xlxJF5ca4-xY